## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

OUR 558-0 67300

| CLAIMS AS FILED - PART I (Column 1) (Column 2) |  |   |              |              |                              |                  |       | SMALL ENTITY TYPE  |                        |       | OTHER THAN<br>OR SMALL ENTITY |                        |
|--|--|---|--------------|--------------|------------------------------|------------------|-------|--------------------|------------------------|-------|-------------------------------|------------------------|
| TOTAL CLAIMS                                   |  |   | 13           |              |                              |                  |       | RATE               | FEE                    |       | RATE                          | FEE                    |
| FOR  |  |   | NUMBER FILED |              | NUMBER EXTRA                 |                  | E     | BASIC FEE          | 370.00                 | OR    | BASIC FEE                     | 740.00                 |
| TOTAL CHARGEABLE CLAIMS                        |  |   | 13 minus 20= |              | * Ø                          |                  |       | X\$ 9=             |                        | OR    | X\$18=                        |                        |
| INDEPENDENT CLAIMS                             |  |   | minus 3 =    |              | * 0                          |                  |       | X42=               |                        | OR    | X84=                          |                        |
| ML   | LTIPLE DEPEN   | DENT CLAIM P                              | RESENT       |              |                              |                  |       | +140=              |                        | OR    | +280=                         |                        |
| * If   | the difference   | less than z                               | ero, ente    | r "0" in d   | column 2                     | L                | TOTAL |                    | OR                     | TOTAL | 773                           |                        |
| CLAIMS AS AMENDED - PART II                    |  |   |              |              |                              |                  |       |                    |                        |       | OTHER                         | THAN                   |
| (Column 1)                                     |  |   |              | (Colu        |                              | (Column 3)       |       | SMALL              | NTITY                  | OR    | SMALL                         |                        |
| <b>AMENDMENT A</b>                             |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUM<br>PREVI | IEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus        | **           |                              | =                |       | X\$ 9≃             |                        | OR    | X\$18=                        |                        |
| IME  | Independent  | *   | Minus        | ***          |                              | =                | T     | X42=               |                        | OR    | X84=                          |                        |
| Ľ  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE   | PENDEN       | T CLAIM                      |                  |       | . 140              |                        |       | . 220                         |                        |
| +140=.  <br>TOTAL                              |  |   |              |              |                              |                  |       |                    |                        | OR    | +280=<br>TOTAL                |                        |
|  |  |   |              |              |                              |                  |       | DDIT. FEE          |                        | OR    | ADDIT. FEE                    |                        |
| _  |  | (Column 1)                                |              |              | mn 2)<br>HEST                | (Column 3)       |       |                    |                        |       | <del>,</del>                  |                        |
| AMENDMENT B                                    |  | REMAINING<br>AFTER<br>AMENDMENT           |              | NUM<br>PREVI | IBER<br>OUSLY<br>FOR         | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus        | **           |                              | =                |       | X\$ 9=             |                        | OR    | X\$18=                        | :                      |
|  | Independent  | *   | Minus        | ***          |                              | =                |       | X42=               |                        | OR    | X84=                          |                        |
| L  | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE   | PENDEN       | TCLAIM                       |                  | 1     | +140=              |                        | OR    | +280=                         |                        |
|  |  |   |              |              |                              |                  | A     | TOTAL<br>DDIT. FEE |                        | OR    | TOTAL<br>ADDIT. FEE           |                        |
| _  |  | (Column 1)                                |              |              | mn 2)                        | (Column 3)       |       |                    |                        |       |                               |                        |
| AMENDMENT C                                    |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus        | **           |                              | =                |       | X\$ 9≃             |                        | OR    | X\$18=                        |                        |
|  | Independent  | * -                                       | Minus        | ***          |                              | Ξ.               | 1     | X42=               |                        |       | X84=                          |                        |
|  | FIRST PRESE  | NTATION OF M                              | ULTIPLE D    | EPENDEN      | T CLAIN                      |                  | 1     |                    |                        | OR    | <b></b>                       | <del> </del>           |
|  | if about a section of  | d to be a steel of                        | ha           |              | - 407 :                      | okuma 2          |       | +140=              |                        | OR    | +280≈                         |                        |
| **   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |              |                              |                  |       |                    |                        |       |                               |                        |